



On Sunday, April 21, 2019 we commemorate:  
Palm Sunday



The Holy Hieromartyr Januarius and Those With Him  
Our Holy Father Maximian, Patriarch of Constantinople  
Theodore the Holy Martyr & his mother Philippa of Perge

### Απολυτίκιον

Τὴν κοινὴν Ἀνάστασιν πρὸ τοῦ σοῦ Πάθους πιστούμενος, ἐκ νεκρῶν ἤγειρας τὸν Λάζαρον, Χριστὲ ὁ Θεός· ὄθεν καὶ ἡμεῖς ὡς οἱ Παῖδες, τὰ τῆς νίκης σύμβολα φέροντες, σοὶ τῷ Νικητῇ τοῦ θανάτου βοῶμεν· Ὡσαννά ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ ἐρχόμενος, ἐν ὀνόματι Κυρίου.

### Ἄτερον

Συνταφέντες σοὶ διὰ τοῦ Βαπτίσματος, Χριστὲ ὁ Θεὸς ἡμῶν, τῆς ἀθανάτου ζωῆς ἠξιώθημεν τῇ Ἀναστάσει σου, καὶ ἀνυμνοῦντες κράζομεν· Ὡσαννά ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ ἐρχόμενος, ἐν ὀνόματι Κυρίου.

### Κοντάκιον

Τῷ θρόνῳ ἐν οὐρανῷ, τῷ πῶλῳ ἐπὶ τῆς γῆς, ἐποχοῦμενος Χριστὲ ὁ Θεός, τῶν Ἀγγέλων τὴν αἴνεσιν, καὶ τῶν Παίδων ἀνύμνησιν προσεδέξω βοῶντων σοὶ· Εὐλογημένος εἶ ὁ ἐρχόμενος, τὸν Ἄδὰμ ἀνακαλέσασθαι.

### Apolytikion

To confirm the general resurrection before Your Passion, You resurrected Lazarus from the dead, O Christ our God. Therefore imitating the children, carrying the symbols of victory, we cry out to You the Victor over death: "Hosanna in the highest! Blessed are You, the One, who comes in the name of the Lord."

### Another

We were buried with You through Baptism, O Christ our God, and thus by Your Resurrection we have been granted immortal life, and extolling You we cry aloud, "Hosanna in the highest! Blessed are You, the One who comes in the name of the Lord."

### Kontakion

In heaven upon the throne, on earth upon the colt, \* You were carried, O Christ our God; \* and the praise of the Angels, and the hymns of the children, You received as they cried to You, \* "Blessed are You, the One, who is coming to call Adam back again."



## The reading is from St. Paul's Letter to the Philippians 4:4-9

BRETHREN, rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you.

## The Gospel according to John 12:1-18



Six days before Passover, Jesus came to Bethany, where Lazarus was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazarus was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, one of his disciples (he who was to betray him), said "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do not always have me."

When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Lazarus, whom he had raised from the dead. So the chief Priests planned to put Lazarus also to death, because on account of him many of the Jews were going away and believing in Jesus.

The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet him was that they heard he had done this sign.

## **PARISH INFORMATION**

**St. George Greek Orthodox Church  
107 Clinton Street  
Schenectady, NY 12305  
Tel: (518) 393-0742  
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**Parish E-mail: [office@saintgeorgegoc.com](mailto:office@saintgeorgegoc.com)  
Parish Website: [www.saintgeorgegoc.com](http://www.saintgeorgegoc.com)**

**Orthros: 9:00 AM                  Divine Liturgy: 10:00 AM**

**Office Hours: Monday-Thursday 9 AM – 2 PM  
Parish Office closed on Friday**

### **Church Usher Assignment**

**Sunday, April 21, 2019 Team A** Charles Koines, Norina McGowen, Phil McGowen

**Sunday, April 28, 2019 Team B** Alexandra Casey, Brian Goodale, Scott Morlock

## **April Events**

<b>Sunday, April 21, 2019</b>	<b>9:00 AM Orthros</b> <b>10:00 AM Divine Liturgy – Palm Sunday</b> <b>5:00 PM Lenten Mission Vesper Services</b> <b>New Skete Orthodox Monastery – Cambridge, NY</b>
<b>Wednesday, April 24, 2019</b>	<b>6:00 PM Sacrament of Holy Unction</b>
<b>Friday, April 26, 2019</b>	<b>2:00 PM Apokathelosis – Taking Down from the Cross</b> <b>6:00 PM Lamentations Service</b>
<b>Saturday, April 27, 2019</b>	<b>11:00 PM Easter Matins and Resurrection Service</b>
<b>Sunday, April 28, 2019</b>	<b>Great and Holy Pascha</b>
<b>Monday, April 29, 2019</b>	<b>Bright Monday – Office closed</b> <b>Saint George Day Celebration</b> <b>10:00 AM Divine Liturgy</b>
<b>Tuesday, April 30, 2019</b>	<b>6:30 PM AHEPA Chapter #125 Meeting</b> <b>Van Dyck – Schenectady</b>

## **May Events**

<b>Wednesday, May 1, 2019</b>	<b>6:30 PM Festival Planning meeting</b>
<b>Sunday, May 12, 2019</b>	<b>Celebrating Our Graduating High School Seniors</b>
<b>Sunday, May 19, 2019</b>	<b>General Assembly meeting after Church</b>