



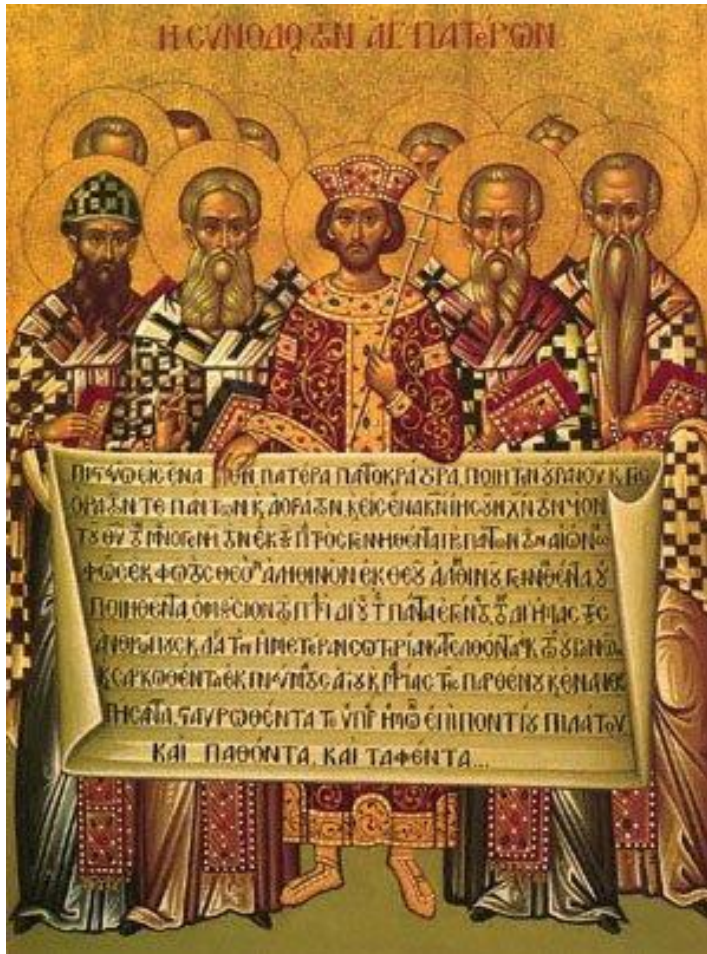
SUNDAY

BULLETIN

Saint George Greek Orthodox Church
Father Neofitos Sarigiannis frneofitos@saintgeorgegoc.com
www.saintgeorgegoc.com

**Sunday of the Fathers of the 4th
Ecumenical Council**

July 19, 2020



Today we celebrate the Fathers of the 4th Ecumenical Council, Macrina the Righteous, sister of St. Basil, Dius, Abbot of Antioch, Saint Theodore, Bishop of Edessa



Welcome to St. George Greek Orthodox Church

THE GREEK ORTHODOX ARCHDIOCESE OF AMERICA

ENCYCLICAL

THE HOLY EPARCHIAL SYNOD

"And Let Our Cry Come Unto Thee"

Sunday, July 19, 2020

To the Reverend Priests and Deacons, the Monks and Nuns, the Presidents and Members of the Parish Councils of the Greek Orthodox Communities, the Distinguished Archons of the Ecumenical Patriarchate, the Day, Afternoon, and Church Schools, the Philoptochos Sisterhoods, the Youth, the Hellenic Organizations, and the entire Greek Orthodox Family in America

Dear Brothers and Sisters in Christ,

Again and most fervently, the Members of the Holy Eparchial Synod of Greek Orthodox Archdiocese of America, under the presidency of His Eminence Archbishop Elpidophoros of America, write to you with urgency, determination, and great faith; for we have heard your cries of anguish and pain over the seizure of the Great Church of Holy Wisdom, our Ἁγία Σοφία. We know that your hearts are broken and, for you as well as our Ἁγία Σοφία, we have spoken out and will continue to do so "in season and out of season," (εὐκαιρῶς ἀκαιρῶς, II Timothy 4:2), and we will not relent in our pursuit of justice and righteousness.

Therefore, knowing that on Friday, July 24th, there will be an 'inauguration' of this program of cultural and spiritual misappropriation and a violation of all standards of religious harmony and mutual respect, we call upon all the beloved faithful of our Holy Archdiocese to observe this day as a day of mourning and of manifest grief. We urge you to invite your fellow Orthodox Christians and indeed all Christians and people of goodwill to share in the following observances.

We ask that every Church toll its bells in lamentation on this day. We call for every flag of every kind that is raised on the Church property be lowered to half-mast on this day. And we enjoin every Church in our Holy Archdiocese to chant the Akathist Hymn in the evening of this day, just as we chant it on the Fifth Friday of the Great and Holy Fast.

Let us, in this time of grief and mourning, appeal to the Most Holy Theotokos and Ever-Virgin Mary. She is the "only Hope of the hopeless" (Ἡ τῶν ἀπελπισμένων μὴν Ἑλπίς), and as we chant to Her in the Akathist, "the Repository of the Wisdom of God, the Treasury of His Foreknowledge" (Σοφίας Θεοῦ Δοχεῖον, Προνοίας Αὐτοῦ Ταμεῖον, οἶκος Π).



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Therefore, with complete faith in the Foreknowledge of our Trinitarian God, and in the Divine Plan for our salvation (οἰκονομία), we entrust the future of our beloved Ἀγία Σοφία to His Wisdom, and we supplicate She who is the very Treasury of that Knowledge and the Repository of that Wisdom to intercede for us, to comfort us, to give us Her strength, and to manifest to us Her counsel, that we may ever do and say that which is pleasing in the sight and in the hearing of Her Son, our Lord, God, and Savior Jesus Christ, to the glory of God the Father, Who together with the Holy Spirit is worshipped One God, unto the ages of ages. Amen!

With paternal love in our Lord Jesus Christ,

† ELPIDOPHOROS, Archbishop of America

Metropolitan Methodios of Boston

Metropolitan Isaiah of Denver

Metropolitan Alexios of Atlanta

Metropolitan Nicholas of Detroit

Metropolitan Savas of Pittsburgh

Metropolitan Gerasimos of San Francisco

Metropolitan Evangelos of New Jersey

Metropolitan Nathanael of Chicago

ΙΕΡΑ ΕΠΑΡΧΙΑΚΗ ΣΥΝΟΔΟΣ

“Καὶ ἡ κραυγὴ ἡμῶν πρὸς Σὲ ἐλθέτω”

Κυριακή, 19 Ιουλίου 2020

Προς τους Ευλαβεστάτους Ιερείς και Διακόνους, τους Μοναχούς και τις Μοναχές, τους Προέδρους και τα Μέλη των Κοινοτικών Συμβουλίων, τους Εντιμολογιωτάτους Ἀρχοντες του Οικουμενικού Πατριαρχείου, τα Ημερήσια και Απογευματινά Σχολεία, τις Φιλοπτώχους Αδελφότητες, τη Νεολαία, τις Ελληνορθόδοξες Οργανώσεις και όλο το Χριστεπώνυμο πλήρωμα της Ιεράς Αρχιεπισκοπής Αμερικής.

Αγαπητοί εν Χριστώ αδελφοί και αδελφές,

Και πάλι με ιδιαίτερη αγάπη εμείς, τα μέλη της Ιεράς Επαρχιακής Συνόδου της Ελληνορθόδοξης Αρχιεπισκοπής Αμερικής, υπό την προεδρία του Σεβασμιωτάτου Αρχιεπισκόπου Αμερικής κ. Ελπιδοφόρου, απευθυνόμαστε επειγόντως προς εσάς με αποφασιστικότητα και μεγάλη πίστη, διότι ακούσαμε τις κραυγές της αγωνίας και του πόνου σας σχετικά με την αρπαγή του Μεγάλου Ναού της Αγίας Σοφίας, της δικής μας Αγίας Σοφίας. Γνωρίζουμε ότι οι καρδιές σας έχουν ραγίσει και γι' αυτό έχουμε εκφράσει ανοιχτά τη θέση μας για την Αγία Σοφία μας και θα εξακολουθήσουμε να το



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κάνουμε “εύκαιρως άκαιρως” (Β΄ Τιμ. 4, 2), αρνούμενοι να υποχωρήσουμε από τις δίκαιες επιδιώξεις μας.

Γνωρίζοντας, επομένως, ότι την Παρασκευή 24 Ιουλίου θα πραγματοποιηθούν τα “εγκαίνια” αυτού του προγράμματος πολιτιστικής και πνευματικής υπεξαίρεσης και παραβίασης κάθε προτύπου αρμονικής συμβίωσης και αμοιβαίου σεβασμού, καλούμε όλους τους πιστούς της Ιεράς Αρχιεπισκοπής μας να τηρήσουν τη μέρα αυτή ως μέρα πένθους και έντονης θλίψης. Σας προτρέπουμε να καλέσετε τους αδελφούς Ορθοδόξους Χριστιανούς, αλλά και όλους τους Χριστιανούς και τους ανθρώπους καλής θελήσεως να μοιραστούν μαζί μας το ακόλουθο τυπικό.

Ζητάμε από κάθε Εκκλησία να χτυπήσει πένθιμα τις καμπάνες της εκείνη τη μέρα. Ζητάμε κάθε είδους σημαία που βρίσκεται εντός της ιδιοκτησίας των ναών να κυματίζει μεσίστια την ίδια μέρα. Δίνουμε εντολή σε κάθε ναό της Ιεράς Αρχιεπισκοπής μας να ψαλεί ο Ακάθιστος Ύμνος το απόγευμα εκείνης της μέρας, όπως ακριβώς τον ψάλλουμε την Παρασκευή της Ε΄ εβδομάδας της Αγίας και Μεγάλης Τεσσαρακοστής.

Σε τούτη τη στιγμή της θλίψης και του πένθους, ας απευθυνθούμε στην Υπεραγία Θεοτόκο και Αειπάρθενο Μαρία. Αυτή είναι “ή τῶν άπελπισμένων μόνη έλπίς”, όπως ψάλλουμε στον Ακάθιστο Ύμνο, το “Σοφίας Θεοῦ δοχεῖον καί Προνοίας Αὐτοῦ ταμεῖον” (Ακάθιστος Ύμνος, Οἶκος Ρ).

Έτσι, λοιπόν, με απόλυτη πίστη στην πρόνοια του Τριαδικού μας Θεού και στο σχέδιο της Θείας Οικονομίας για τη σωτηρία μας, εμπιστευόμαστε το μέλλον της αγαπημένης μας Αγίας Σοφίας στη δική Του Σοφία και ικετεύουμε Εκείνη που είναι το ταμείο της Πρόνοιάς Του και το δοχείο της Σοφίας Του να μεσιτεύει για μας, να μας παρηγορήσει, να μας ενδυναμώσει, να μας νουθετήσει ώστε να πράττουμε και να λέμε ό,τι είναι ευάρεστο στον Υιό Της και Κύριο μας, στο Θεό και Σωτήρα μας Ιησού Χριστό, προς δόξα του Θεού Πατρός, ο Οποῖος μαζί με το Άγιο Πνεύμα λατρεύονται ως ένας Θεός στους αιώνες των αιώνων. Αμήν!

Με πατρική εν Χριστῷ αγάπη,

† ο Αμερικής Ελπιδοφόρος
το Βοστώνης Μεθόδιος
το Ντένβερ Ησαΐας
το Ατλάντας Αλέξιος
το Νητηρόιτ Νικόλαος
το Πιττσβούργου Σάββας
το Αγίου Φραγκίσκου Γεράσιμος
το Νέας Ιερσέης Ευάγγελος
το Σικάγου Ναθαναήλ



Welcome to St. George Greek Orthodox Church

Hymns of the Day

Ἀπολυτίκιον – Ἀναστάσιμον Mode pl. 1

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν, ὅτι ἡύδōκησε σαρκί, ἀνελθεῖν ἐν τῷ Σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγείραι τοὺς τεθνεώτας, ἐν τῇ ἐνδόξῳ Ἀναστάσει αὐτοῦ.

Τῶν Πατέρων

Ὑπερδεδοξασμένος εἶ, Χριστέ ὁ Θεὸς ἡμῶν, ὁ φωστῆρας ἐπὶ γῆς τοὺς Πατέρας ἡμῶν θεμελιώσας, καὶ δι' αὐτῶν πρὸς τὴν ἀληθινὴν πίστιν, πάντας ἡμᾶς ὁδηγήσας· πολυεύσπλαγχνε, δόξα σοι

Apolytikion of St. George

Ὡς τῶν αἰχμαλώτων ἐλευθερωτῆς, καὶ τῶν πτωχῶν υπερασπιστῆς, ἀσθενούντων ἰατρός, βασιλέων υπέρμαχος, τροπαιοφόρε μεγαλομάρτυς Γεώργιε, πρέσβευε Χριστῷ τῷ Θεῷ θῆναι τὰς ψυχὰς ἡμῶν.

Κοντάκιον – Mode 2

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδης, ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθὴ, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἵκεσίαν, ἢ προστατεύουσα ἀεὶ, Θεοτόκε, τῶν τιμῶντων σε.

Resurrectional Apolytikion – Mode pl.1

Let us worship the Word who is unoriginate * with the Father and the Spirit, and from a Virgin was born * for our salvation, O believers, and let us sing His praise. * For in His goodness He was pleased * to ascend the Cross in the flesh, and to undergo death, * and to raise up those who had died, * by His glorious Resurrection.

For the Fathers

Supremely blessed are You, O Christ our God. You established the holy Fathers upon the earth as beacons, and through them You have guided us all to the true Faith, O greatly merciful One, glory be to You.

Apolytikion of St. George

Liberator of captives, defender of the Poor, physician of the sick, and champion of kings, O trophy-bearer, Great Martyr George, intercede with Christ God that our souls be saved.

Kontakion - Mode 2

O Protection of Christians that never fails, intercession with the Creator that never fails, we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you.



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Epistle and Gospel Readings

The Epistle according to Titus 3:8-15

Τέκνον Τίτε, πιστός ὁ λόγος, καὶ περὶ τούτων βούλομαι σε διαβεβαιοῦσθαι, ἵνα φροντίζωσιν καλῶν ἔργων προΐστασθαι οἱ πεπιστευκότες θεῷ. ταῦτά ἐστιν καλὰ καὶ ὠφέλιμα τοῖς ἀνθρώποις · μωρὰς δὲ ζητήσεις καὶ γενεαλογίας καὶ ἔριν καὶ μάχας νομικὰς περιίστασο, εἰσὶν γὰρ ἀνωφελεῖς καὶ μάταιοι. αἰρέτικὸν ἄνθρωπον μετὰ μίαν καὶ δευτέραν νοουθεσίαν παραιτοῦ, εἰδὼς ὅτι ἐξέστραπται ὁ τοιοῦτος καὶ ἀμαρτάνει, ὢν αὐτοκατάκριτος. Ὅταν πέμψω Ἀρτεμᾶν πρὸς σέ ἢ Τυχικόν, σπουδάσον ἐλθεῖν πρὸς με εἰς Νικόπολιν, ἐκεῖ γὰρ κέκρικα παραχειμάσαι. Ζηνᾶν τὸν νομικὸν καὶ Ἀπολλῶν σπουδαίως πρόπεμψον, ἵνα μηδὲν αὐτοῖς λείπῃ. μανθανέτωσαν δὲ καὶ οἱ ἡμέτεροι καλῶν ἔργων προΐστασθαι εἰς τὰς ἀναγκαίας χρείας, ἵνα μὴ ὦσιν ἄκαρποι. Ἀσπάζονται σε οἱ μετ' ἐμοῦ πάντες. Ἀσπασαί τοὺς φιλοῦντας ἡμᾶς ἐν πίστει. ἡ χάρις μετὰ πάντων ὑμῶν.

Titus, my son, the saying is sure. I desire you to insist on these things, so that those who have believed in God may be careful to apply themselves to good deeds; these are excellent and profitable to men. But avoid stupid controversies, genealogies, dissensions, and quarrels over the law, for they are unprofitable and futile. As for a man who is factious, after admonishing him once or twice, have nothing more to do with him, knowing that such a person is perverted and sinful; he is self-condemned. When I send Artemas or Tychicos to you, do your best to come to me at Nicopolis, for I have decided to spend the winter there. Do your best to speed Zenas the lawyer and Apollos on their way; see that they lack nothing. And let our people learn to apply themselves to good deeds, so as to help cases of urgent need, and not to be unfruitful. All who are with me send greeting to you. Greet those who love us in the faith. Grace be with you all. Amen.

The Gospel according to Matthew 5:14-19

Εἶπεν ὁ Κύριος τοῖς ἑαυτοῦ μαθηταῖς· Ὑμεῖς ἐστε τὸ φῶς τοῦ κόσμου. οὐ δύναται πόλις κρυβῆναι ἐπάνω ὄρους κειμένη· οὐδὲ καίουσι λύχνον καὶ τιθέασι αὐτὸν ὑπὸ τὸν μόδιον, ἀλλ' ἐπὶ τὴν λυχνίαν, καὶ λάμπει πᾶσι τοῖς ἐν τῇ οἰκίᾳ. οὕτω λαμψάτω τὸ φῶς ὑμῶν ἔμπροσθεν τῶν ἀνθρώπων, ὅπως ἴδωσιν ὑμῶν τὰ καλὰ ἔργα καὶ δοξάσωσι τὸν πατέρα ὑμῶν τὸν ἐν τοῖς οὐρανοῖς. Μὴ νομίσητε ὅτι ἦλθον καταλῦσαι τὸν νόμον ἢ τοὺς προφῆτας· οὐκ ἦλθον καταλῦσαι, ἀλλὰ πληρῶσαι. ἀμήν γὰρ λέγω ὑμῖν, ἕως ἂν παρέλθῃ ὁ οὐρανὸς καὶ ἡ γῆ, ἰῶτα ἐν ἡ μία κεραία οὐ μὴ παρέλθῃ ἀπὸ τοῦ νόμου ἕως ἂν πάντα γένηται. ὃς ἐὰν οὖν λύσῃ μίαν τῶν ἐντολῶν τούτων τῶν ἐλαχίστων καὶ διδάξῃ οὕτω τοὺς ἀνθρώπους, ἐλάχιστος κληθήσεται ἐν τῇ βασιλείᾳ τῶν οὐρανῶν· ὃς δ' ἂν ποιήσῃ καὶ διδάξῃ, οὗτος μέγας κληθήσεται ἐν τῇ βασιλείᾳ τῶν οὐρανῶν.

The Lord said to his disciples, "You are the light of the world. A city set on a hill cannot be hid. Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house. Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven. Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfill them. For truly, I say to you, till heaven and earth pass



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away, not an iota, not a dot, will pass from the law until all is accomplished. Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven."

Today in Church

The Altar Vigil Lamp is offered by Camille Kosloski in Memory of Edward Kosloski, Jr.

The Communion Wine and Prosforo are offered by Dimitra Vasilakos in honor of St. Joseph the Holy, Righteous, and Betrothed.

Church Usher Assignment

Sunday, July 19, 2020

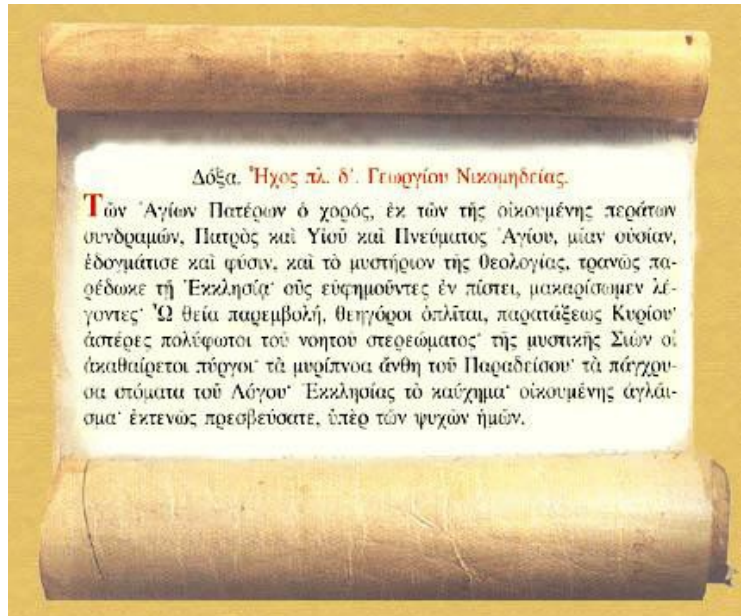
Lucy Brady, Olga Delorey, Brian Goodale

Sunday, July 26, 2020

Toni Kananis, Scott Morlock

2020 PARISH COUNCIL: Brian Goodale, President; Maria Dostis, Vice President; Alexandra Casey, Treasurer; Scott Morlock, Secretary; Roubina Morgan, Lucy Brady, Dimitri Koutsopoulos

When the choir of Holy Fathers convened from every corner of the civilized world, they decreed into dogma the single essence and nature of the Father and the Son and the Holy Spirit. And the mystery of theology they clearly handed down to the Church. Let us the faithful call them blessed, and extolling them let us say: O divine battalion, heavy artillery of theologians of the Lord's army; luminaries that shine brightly in the noetic firmament; the mystical Zion's unassailable towers; the sweet-scented flowers of Paradise; the solid gold mouthpieces of the Logos; the glory of Chalcedon and the splendor of the universe. Intercede insistently on behalf of our souls.





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Upcoming Service Schedule 2020

[To follow along with the service texts at Ages DCS click here.](#)

July

Sunday, July 19 – Fathers of the 4th Ecumenical Council

*8:30 am Orthros & 9:30 am Divine Liturgy
Festival meeting after Liturgy

Monday, July 20 – Prophet Elias

*8:30 am Orthros & 9:30 AM Divine Liturgy

Tuesday, July 21

*6:30 pm Parish Council Meeting

Friday, July 24

*6:00 pm Great Vespers for St. Anna and
Akathist Hymn to the Virgin Mary

Saturday, July 25 – Dormition of St. Anna, mother of the Theotokos

*8:30 am Orthros & 9:30 am Divine Liturgy

Sunday, July 26 – 7th Sunday of Matthew

*8:30 am Orthros & 9:30 am Divine Liturgy

Sunday, August 2 - 8th Sunday of Matthew

*8:30 am Orthros & 9:30 am Divine Liturgy
*6:00 pm Great Paraklesis to the Virgin Mary

Monday, August 3

*6:00 pm Great Paraklesis to the Virgin Mary

Tuesday, August 4

*6:00 pm Vespers for Transfiguration of Christ

August

Thursday, August 6 – Transfiguration of Christ

*8:30 am Orthros & 9:30 am Divine Liturgy &
Blessing of Grapes
*6:00 pm Great Paraklesis to the Virgin Mary

Sunday, August 9 – 9th Sunday of Matthew

*8:30 am Orthros & 9:30 am Divine Liturgy
*6:00 pm Great Paraklesis to the Virgin Mary

Monday, August 10

*6:00 pm Small Paraklesis to the Virgin Mary

Tuesday, August 11

*6:00 pm Great Paraklesis to the Virgin Mary

Wednesday, August 12

*6:00 pm Small Paraklesis to the Virgin Mary

Thursday, August 13

*6:00 pm Great Paraklesis to the Virgin Mary

Friday, August 14

*7:00 pm Vespers at the Assumption Church in
Windham, NY

Saturday, August 15 – The Dormition of our Most Holy Lady the Theotokos & Ever Virgin

*8:30 am Orthros & 9:30 am Divine Liturgy

Sunday, August 16 – 10th Sunday of Matthew

***8:30 am Orthros & 9:30 am Divine Liturgy**

[Come visit our brand-new square site!](https://st-george-greek-orthodox-church.square.site/)

<https://st-george-greek-orthodox-church.square.site/>

- Online Bookstore
- Liturgical Offerings
- Candle Stand
- Prayer Request Form

[Donations](#)

We would like to express our deepest appreciation and gratitude for your support. It is through such acts of kindness that we can continue to grow our ministry.

- [Stewardship contributions](#) – Can be mailed into our office or made through [PayPal](#)
- [One-Time Donation](#) – Can be made through our [new square site](#)

Please email or call the office if you have any questions 518-393-0742.

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Reverend Father Neofitos Sarigiannis frneofitos@saintgeorgegoc.com

107 Clinton Street Schenectady, NY 12305

Office Hours: Monday - Thursday 9 AM – 2 PM Parish Office closed on Friday

<https://www.facebook.com/SaintGeorgeNY/>



The Daily Readings App on your mobile device is the easiest way to access the day's Bible readings prescribed by the Lectionary of the Greek Orthodox Church. The Daily Readings App also lets you read the lives of the saints or lookup fasting guidelines for each day right on your device. Developed by the Greek Orthodox Archdiocese Department of Internet Ministries, there is no better way to carry the Church's prescribed Scripture and devotional reading with you at all times. The Daily Readings App follows the typicon and lectionary of the Ecumenical Patriarchate.

Click the icon to download the app.

<https://www.goarch.org/-/daily-reading-app>



Welcome to St. George Greek Orthodox Church

Father of the 4th Ecumenical Council **(Council of Chalcedon)** (Icon front cover)

On the Sunday that falls from the 13th to the 19th of the present month, we chant the Service to the 630 Holy and God-bearing Fathers who came together for the 4th Ecumenical Council who assembled in Chalcedon in 451, to condemn Eutyches, who taught that there was only one nature, the divine, in Christ after the Incarnation, and Dioscorus, Patriarch of Alexandria, who illegally received Eutyches back into communion and deposed Saint Flavian, Patriarch of Constantinople, who had excommunicated Eutyches. In the Slavic tradition, on this Sunday, the Fathers of the first six Ecumenical Councils are all commemorated.

Miracle during the Council of Chalcedon

The Fourth Ecumenical Council convened in the city of Chalcedon in the year 451. The 630 delegates gathered in the church of Saint Euphemia where her holy relics were housed. The council repudiated the Eutychian doctrine of monophysitism, and set forth the Chalcedonian Creed, which describes the "full humanity and full divinity" of Jesus Christ, the Second Person of the Holy Trinity.

Both the Monophysite and Orthodox parties were well-represented at the council, so the meetings were quite contentious, and no decisive consensus could be reached. The holy Patriarch Anatolius of Constantinople proposed that the Council submit the decision of the Church dispute to the Holy Spirit, through His undoubted bearer St. Euphemia the All-Praised. The Orthodox hierarchs and their opponents wrote down their confessions of faith on separate scrolls and sealed them with their seals. They opened the tomb of the saint and placed both scrolls upon her bosom. Then, in the presence of the emperor Marcian (450-457), the participants of the Council sealed the tomb, putting on it the imperial seal and setting a guard to watch over it for three days. During these days both sides imposed upon themselves strict fasting and prayer. After three days the patriarch and the emperor, in the presence of the Council, opened the tomb and found the scroll with the Orthodox confession was held by St Euphemia in her right hand, while the scroll of the heretics lay at her feet. St. Euphemia, as though alive, raised her hand and gave the scroll to the patriarch. As a result of this miracle, many of the heretics accepted the Orthodox confession, while those remaining obstinate in their heresy were consigned to the Council's condemnation and excommunication.

This miracle is attested by a letter sent by the council to Pope Leo I:

"For it was God who worked, and the triumphant Euphemia who crowned the meeting as for a bridal, and who, taking our definition of the Faith as her own confession, presented it to her Bridegroom by our most religious Emperor and Christ-loving Empress, appeasing all the tumult of opponents and establishing our confession of the Truth as acceptable to Him, and with hand and tongue setting her seal to the votes of us all in proclamation thereof."