

# BULLETIN

Saint George Greek Orthodox Church
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5<sup>th</sup> Sunday of Matthew

July 28, 2024



Today we commemorate the 5th Sunday of Matthew, Prochoros, Nicanor, Timon, & Parmenas the Apostles of the 70, Irene the Righteous of Chrysovalantou, Our Righteous Father Paul of Xeropotamou



# **Welcome to St. George Greek Orthodox Church**

### READINGS OF THE DAY

#### The Matins Gospel According to Luke 24:12-35

Τῷ καιρῷ ἐκείνῳ, ὁ Πέτρος ἀναστὰς ἔδραμεν ἐπὶ τὸ μνημεῖον, καὶ παρακύψας βλέπει τὰ ὀθόνια κείμενα μόνα, καὶ ἀπῆλθε, πρὸς ἑαυτὸν θαυμάζων τὸ γεγονός. Καὶ ἰδοὺ δύο ἐξ αὐτῶν ἦσαν πορευόμενοι ἐν αὐτῇ τῇ ἡμέρᾳ εἰς κώμην ἀπέχουσαν σταδίους ἑξήκοντα ἀπὸ Ἱερουσαλήμ, ἢ ὄνομα Ἐμμαούς, καὶ αὐτοὶ ὡμίλουν πρὸς ἀλλήλους περὶ πάντων τῶν συμβεβηκότων τούτων. Καὶ ἐγένετο ἐν τῷ ὁμιλεῖν αὐτοὺς καὶ συζητεῖν, καί αὐτὸς ὁ Ἰησοῦς ἐγγίσας συνεπορεύετο αὐτοῖς οἱ δὲ ὀφθαλμοὶ αὐτῶν ἐκρατοῦντο τοῦ μὴ ἐπιγνῶναι αὐτόν. Εἶπε δὲ πρὸς αὐτούς Τίνες οἱ λόγοι οὖτοι οὺς ἀντιβάλλετε πρὸς ἀλλήλους περιπατοῦντες, καὶ ἐστὲ σκυθρωποί; Ἀποκριθείς δὲ ὁ εἶς, ῷ ὄνομα Κλεόπας, εἶπε πρὸς αὐτόν: Σὺ μόνος παροικεῖς ἐν Ίερουσαλήμ, καὶ οὐκ ἔγνως τὰ γενόμενα ἐν αὐτῇ ἐν ταῖς ἡμέραις ταύταις; καὶ εἶπεν αὐτοῖς. Ποῖα; Οἱ δὲ εἶπον αὐτῷ. Τὰ περὶ Ίησοῦ τοῦ Ναζωραίου, ὃς ἐγένετο ἀνὴρ προφήτης δυνατὸς ἐν ἔργῳ καὶ λόγῳ ἐναντίον τοῦ Θεοῦ καὶ παντὸς τοῦ λαοῦ· ὅπως τε παρέδωκαν αὐτὸν οἱ ἀρχιερεῖς καὶ οἱ ἄρχοντες ἡμῶν εἰς κρῖμα θανάτου, καὶ ἐσταύρωσαν αὐτόν· ἡμεῖς δὲ ἡλπίζομεν ὅτι αὐτός ἐστιν ὁ μέλλων λυτροῦσθαι τὸν Ἰσραήλ. Ἀλλά γε οὖν σὺν πᾶσι τούτοις τρίτην ταύτην ἡμέραν ἄγει σήμερον, ἀφ' οὖ ταῦτα ἐγένετο. Ἀλλὰ καὶ γυναῖκές τινες ἐξ ἡμῶν ἐξέστησαν ἡμᾶς, γενόμεναι ὁρθριαι ἐπὶ τὸ μνημεῖον, καὶ μη εὐροῦσαι τὸ σῶμα αὐτοῦ, ἦλθον λέγουσαι καὶ ὀπτασίαν ἀγγέλων ἑωρακέναι, οἳ λέγουσιν αὐτὸν ζῆν. Καὶ ἀπῆλθόν τινες τῶν σὺν ἡμῖν ἐπὶ τὸ μνημεῖον, καὶ εὖρον οὕτω καθὼς καὶ αἱ γυναῖκες εἶπον· αὐτὸν δὲ οὐκ εἶδον. Καὶ αὐτὸς εἶπε πρὸς αὐτούς· Ὠ ἀνόητοι καὶ βραδεῖς τῆ καρδία τοῦ πιστεύειν ἐπὶ πᾶσιν οἰς ἐλάλησαν οἱ Προφῆται. Οὐχὶ ταῦτα ἔδει παθεῖν τὸν Χριστὸν καὶ εἰσελθεῖν εἰς τὴν δόξαν αὐτοῦ; Καὶ ἀρξάμενος ἀπὸ Μωσέως καὶ ἀπὸ πάντων τῶν προφητῶν, διηρμήνευεν αὐτοῖς ἐν πάσαις ταῖς Γραφαῖς τὰ περὶ ἑαυτοῦ. Καὶ ἤγγισαν εἰς τὴν κώμην οὖ ἐπορεύοντο, καὶ αὐτὸς προσεποιεῖτο ποῥρωτέρω πορεύεσθαι. Καὶ παρεβιάσαντο αὐτόν, λέγοντες: Μεΐνον μεθ' ἡμῶν, ὅτι πρὸς ἐσπέραν ἐστὶ καἱ κέκλικεν ἡ ἡμέρα. Καὶ εἰσῆλθε τοῦ μεῖναι σὺν αὐτοῖς. Καὶ ἐγένετο ἐν τῷ κατακλιθῆναι αὐτὸν μετ' αὐτῶν, λαβὼν τὸν ἄρτον εὐλόγησε, καὶ κλάσας ἐπεδίδου αὐτοῖς. Αὐτῶν δὲ διηνοίχθησαν οἱ ὀφθαλμοί, καὶ ἐπέγνωσαν αὐτόν· καὶ αὐτὸς ἄφαντος ἐγένετο ἀπ' αὐτῶν. Καὶ εἶπον πρὸς ἀλλήλους· Οὐχὶ ή καρδία ήμῶν καιομένη ἦν ἐν ἡμῖν, ὡς ἐλάλει ἡμῖν ἐν τῇ ὁδῷ, καὶ ὡς διήνοιγεν ἡμῖν τὰς Γραφάς; Καὶ ἀναστάντες αὐτῇ τῇ ώρα, ὑπέστρεψαν εἰς Ἱερουσαλήμ, καὶ εὖρον συνηθροισμένους τοὺς ἔνδεκα καὶ τοὺς σὺν αὐτοῖς, λέγοντας, ὅτι ἠγέρθη ὁ Κύριος ὄντως, καὶ ὤφθη Σίμωνι. Καὶ αὐτοὶ ἐξηγοῦντο τὰ ἐν τῇ ὁδῷ, καὶ ὡς ἐγνώσθη αὐτοῖς ἐν τῇ κλάσει τοῦ ἄρτου.

At that time, [Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home wondering at what had happened. That very day] two of them were going to a village named Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing together, Jesus Himself drew near and went with them. But their eyes were kept from recognizing Him. And He said to them, "What is this conversation which you are holding with each other as you walk?" and they stood still, looking sad. Then one of them, named Cleopas, answered Him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" And He said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and rulers delivered Him up to be condemned to death and crucified Him. But we had hoped that He was the one to redeem Israel. Yes, and besides all this, it is now the third day since this happened. Moreover, some women of our company amazed us. They were at the tomb early in the morning and did not find His body; and they came back saying that they had even seen a vision of angels, who said that He was alive. Some of those who were with us went to the tomb and found it just as the women had said, but Him they did not see." And He said to them, "O foolish men, and slow of heart to believe all that the prophets have spoken! Was not it necessary that the Christ should suffer these things and enter this glory?" And beginning with Moses and all the prophets, He interpreted for them in all the scriptures the things concerning Himself. So, they drew near to the village to which they were going. He appeared to be going further, but they constrained Him, saying, "Stay with us, for it is toward evening and the day is now far spent." So, he went in to stay with them. When He was at table with them, He took the bread and blessed, and broke it, and gave it to them. And their eyes were opened, and they recognized Him; and He vanished out of their sight. They said to each other, "Did not our hearts burn within us while He talked to us on the road, while He opened to us the scriptures?" And they rose that same hour and returned to Jerusalem; and they found the eleven gathered and those who were with them, who said, "The Lord has risen indeed, and has appeared to Simon!" Then they told what had happened on the road and how He was known to them in the breaking of the bread.

#### The reading is from St. Paul's Letter to Romans 10:1-10

Άδελφοί, ἡ μὲν εὐδοκία τῆς ἐμῆς καρδίας καὶ ἡ δέησις ἡ πρὸς τὸν θεὸν ὑπὲρ τοῦ Ἰσραἡλ ἐστιν εἰς σωτηρίαν. Μαρτυρῶ γὰρ αὐτοῖς ὅτι ζῆλον θεοῦ ἔχουσιν, ἀλλ' οὐ κατ' ἐπἰγνωσιν. Ἁγνοοῦντες γὰρ τὴν τοῦ θεοῦ δικαιοσύνην, καὶ τὴν ἱδίαν δικαιοσύνην ζητοῦντες στῆσαι, τῆ δικαιοσύνη τοῦ θεοῦ οὐχ ὑπετάγησαν. Τέλος γὰρ νόμου Χριστὸς εἰς δικαιοσύνην παντὶ τῷ πιστεύοντι. Μωϋσῆς γὰρ γράφει τὴν δικαιοσύνην τὴν ἐκ τοῦ νόμου, ὅτι ὁ ποιἡσας αὐτὰ ἄνθρωπος ζήσεται ἐν αὐτοῖς. Ἡ δὲ ἐκ πίστεως δικαιοσύνη οὕτως λέγει, Μὴ εἴπης ἐν τῆ καρδία σου, Τἰς ἀναβήσεται εἰς τὸν οὐρανόν; - τοῦτ' ἔστιν Χριστὸν καταγαγεῖν - ἤ, Τἰς καταβήσεται εἰς τὴν ἄβυσσον; - τοῦτ' ἔστιν Χριστὸν ἐκ νεκρῶν ἀναγαγεῖν. Ἁλλὰ τὶ λέγει; Ἐγγύς σου τὸ ῥῆμὰ ἐστιν, ἐν τῷ στόματὶ σου καὶ ἐν τῆ καρδία σου τοῦτ' ἔστιν τὸ ῥῆμα τῆς πίστεως ὃ κηρύσσομεν· ὅτι ἐὰν ὁμολογήσης ἐν τῷ στόματὶ σου κύριον Ἰησοῦν, καὶ πιστεύσης ἐν τῆ καρδία σου ὅτι ὁ θεὸς αὐτὸν ἤγειρεν ἐκ νεκρῶν, σωθήση· καρδία γὰρ πιστεύεται εἰς δικαιοσύνην, στόματι δὲ ὁμολογεῖται εἰς σωτηρίαν.

Brethren, my heart's desire and prayed to God for Israel is that they may be saved. I bear them witness that they have a zeal for God, but it is not enlightened. For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they did not submit to God's righteousness. For Christ is the end of the law, that everyone who has faith may be justified. Moses writes that the man who practices the righteousness which is based on the law shall live by it. But the righteousness based on faith says, do not say in your heart, "Who will ascend into heaven?" (that is, to bring Christ down) or "Who will descend into the abyss?" (that is, to bring Christ up from the dead). But what does it say? The word is near you, on your lips and in your heart (that is, the word of faith which we preach); because, if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For man believes with his heart and so is justified, and he confesses with his lips and so is saved.

#### The Gospel According to Matthew 8:28-34; 9:1

Τῷ καιρῷ ἐκείνῳ, ἐλθόντος τῷ Ἰησοῦ εἰς τὸ πέραν εἰς τὴν χώραν τῶν Γεργεσηνῶν ὑπήντησαν αὐτῷ δύο δαιμονιζόμενοι ἐκ τῶν μνημείων ἐξερχόμενοι, χαλεποὶ λίαν, ὥστε μὴ ἰσχύειν τινὰ παρελθεῖν διὰ τῆς ὁδοῦ ἐκείνης. καὶ ἰδοὺ ἔκραξαν λέγοντες τί ἡμῖν καὶ σοί, Ἰησοῦ υἱὲ τοῦ Θεοῦ; ἦλθες ὧδε πρὸ καιροῦ βασανίσαι ἡμᾶς; ἦν δὲ μακρὰν ἀπ' αὐτῶν ἀγέλη χοίρων πολλῶν βοσκομένη. οἱ δὲ δαίμονες παρεκάλουν αὐτὸν λέγοντες εἰ ἐκβάλλεις ἡμᾶς, ἐπίτρεψον ἡμῖν ἀπελθεῖν εἰς τὴν ἀγέλην τῶν χοίρων. καὶ εἶπεν αὐτοῖς ὑπάγετε. οἱ δὲ ἐξελθόντες ἀπῆλθον εἰς τὴν ἀγέλην τῶν χοίρων καὶ ἰδοὺ ὥρμησε πᾶσα ἡ ἀγέλη



# **Welcome to St. George Greek Orthodox Church**

τῶν χοίρων κατὰ τοῦ κρημνοῦ εἰς τὴν θάλασσαν καὶ ἀπέθανον ἐν τοῖς ὕδασιν. οἱ δὲ βόσκοντες ἔφυγον, καὶ ἀπελθόντες εἰς τὴν πόλιν ἀπήγγειλαν πάντα καὶ τὰ τῶν δαιμονιζομένων. καὶ ἰδοὺ πᾶσα ἡ πόλις ἐξῆλθεν εἰς συνάντησιν τῷ Ἰησοῦ, καὶ ἰδόντες αὐτὸν παρεκάλεσαν ὅπως μεταβῆ ἀπὸ τῶν ὁρίων αὐτῶν. Καὶ ἐμβὰς εἰς πλοῖον διεπέρασε καὶ ἦλθεν εἰς τὴν ἰδίαν πόλιν.

At that time, when Jesus came to the country of the Gergesenes, two demoniacs met him, coming out of the tombs, so fierce that no one would pass that way. And behold, they cried out, "What have you to do with us, O Son of God? Have you come here to torment us before that time?" Now a herd of many swine was feeding at some distance from them. And the demons begged him, "If you cast us out, send us away into the herd of swine." And he said to them, "Go." So, they came out and went into the swine; and behold, the whole herd rushed down the steep bank into the sea and perished in the waters. The herdsmen fled, and going into the city they told everything, and what had happened to the demoniacs. And behold, all the cities came out to meet Jesus; and when they saw him, they begged him to leave their neighborhood. And getting into a boat he crossed over and came to his own city.

#### **HYMNS OF THE DAY**

#### Απολυτίκιον Αναστάσιμον

Τὸ φαιδρὸν τῆς ἀναστάσεως κήρυγμα, ἐκ τοῦ Ἁγγέλου μαθοῦσαι αὶ τοῦ Κυρίου Μαθήτριαι, καὶ τὴν προγονικὴν ἀπόφασιν ἀποἀρἱψασαι, τοῖς Ἀποστόλοις καυχώμεναι ἔλεγον Ἐσκύλευται ὁ θάνατος, ἠγέρθη Χριστὸς ὁ Θεός, δωρούμενος τῷ κόσμῳ τὸ μέγα ἔλεος.

#### **Apolytikion of St. George**

Ως τών αιχμαλώτων ελευθερωτής, καί τών πτωχών υπερασπιστής, ασθενούντων ιατρός, βασιλέων υπέρμαχος, τροπαιοφόρε μεγαλομάρτυς Γεώργιε, πρέσβευε Χριστώ τώ Θεώ θήναι τάς ψυχάς ημών.

#### Κοντάκιον

Ἐπὶ τοῦ ὄρους μετεμορφώθης, καὶ ὡς ἐχώρουν οἱ Μαθηταί σου τὴν δόξαν σου, Χριστὲ ὁ Θεὸς ἐθεάσαντο, ἴνα ὅταν σε ἴδωσι σταυρούμενον, τὸ μὲν πάθος νοήσωσιν ἑκούσιον, τῷ δὲ κόσμῳ κηρύξωσιν, ὅτι σὺ ὑπάρχεις ἀληθῶς, τοῦ Πατρὸς τὸ ἀπαύγασμα.

#### **Resurrectional Apolytikion**

When the women disciples of the Lord heard the Angel joyously proclaim the resurrection, they cast aside the ancestral verdict, and boasting in glory they said to the Apostles, "Death has been despoiled! Christ God has risen, granting the great mercy to the world!"

#### **Apolytikion of St. George**

Liberator of captives, defender of the Poor, physician of the sick and champion of kings, O trophy-bearer, Great Martyr George, intercede with Christ God that our souls be saved.

#### **Kontakion**

Upon the mountain where You transfigured, and Your disciples beheld Your glory as far as they were able, O Christ our God; so that when they would see You crucified they might understand that Your Passion was deliberate, and declare to the world that in truth You are the Father's radiance.

**2024 Parish Council**: Brian Goodale, President: Dino Orfan, Vice President: Alexandra Casey, Treasurer; Balwant Kingra, Secretary; Maria Stamoulis: Asst. Treasurer; Lucy Brady, Arji Cakouros, Maria Dostis

#### **USHERS**

Sunday, July 28, 2024 Roubina Morgan, Dino Orfan Sunday, August 4<sup>th</sup>, 2024 Brian Goodale

#### **Service Schedule**

Sunday, July 28, 2024 8:30am Orthros – 5<sup>th</sup> Sunday of Matthew

9:30am Divine Liturgy

Thursday, August 1, 2024 6:30pm Paraklesis to the Virgin Mary
Friday, August 2, 2024 6:30pm Paraklesis to the Virgin Mary
Sunday, August 4, 2024 8:30am Orthros 6<sup>th</sup> Sunday of Matthew

9:30am Divine Liturgy

#### **Upcoming Events**

Sunday, July 28, 2024 11:30am Fund Raising Committee Meeting

Tuesday, July 30, 2024 5:30pm Hellenic Center: Greek Dance Practice

6:30pm Parish Council Meeting

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->>>> ST. GEORGE GREEK ORTHODOX CHURCH --

# GREEK FESTIVAL GRAND RAFFL



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FESTIVAL HOURS

September 6th 11am-11pm September 7th 11am-11pm September 8th 11am-3pm

#### DRAWING TO BE HELD:

Sunday, September 8, 2024 at 2:00pm

**GRAND PRIZE:** 

\$5,000 CASH PRIZE!



# AND OTHER EXCITING PRIZES Including...

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- \$1,500 Cash Prize 8 total cash prizes!
  - · 2 Big Screen TV's
  - HP 15.6" Touch Screen Laptop
    - Play Station 5
  - Apple 10.9" iPad WiFi 64 GB
- · Proctor's Theater 4 tickets to Life of Pi
  - Weber BBQ Grill plus accessories
- \$250 Livingston Furniture Gift Certificate
- Marcella's Appliance Center Specialty Coffee Maker
  - Beverage Refrigerator

# AND MANY MORE PRIZES !!! ONLY 600 TICKETS WILL BE SOLD

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TEAR OFF AND RETURN LOWER PORTION WITH PAYMENT

RAFFLE **TICKETS** 

**\$100** each

YES! I would like to be included in this fabulous raffle to be held on Sunday, September 8, 2024 at 2:00pm For a Chance to Win the Grand Prize of \$5,000 or one of the other exciting prizes!

Please send	raffle ticket(s) a	t \$100 each.	
Method of Payment	being sent with this form	:Cash o	rCheck Total amount enclosed: \$
Name (only one nam	e per ticket):	504	20 20 20 20 20 20 20 20 20 20 20 20 20 2
City	State	Zip	Telephone
Email Address		Yo	*
I certify that I am 18	years of age or older		
Signature Date			
Made and the decision	30		

Mail completed form with payment to:

St. George Greek Orthodox Church 107 Clinton Street Schenectady, NY 12305

Upon receipt of this completed form with payment, your ticket stub will be mailed to you

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# St. George Greek Orthodox Church

Schenectady, New York

48th Annual Greek Festival Raffle Ticket

Drawing to be held at our festival on Sunday, September 8, 2024 @ 2:00pm

#### GRAND PRIZE - \$5,000 CASH PRIZE • 2<sup>ND</sup> PRIZE - \$1,500 CASH PRIZE

3rd	Prize -	\$1,000 Cash Prize
$4^{th}$	Prize -	\$1,000 Cash Prize
5th	Prize -	\$500 Cash Prize
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Donation: \$100

6<sup>th</sup> Prize – \$500 Cash Prize 7<sup>th</sup> Prize – \$250 Cash Prize 8th Prize - \$250 Cash Prize 9<sup>th</sup> Prize – Roku 75" TV 10<sup>th</sup> Prize – 65" TV 11th Prize - HP 15.6" Touch Screen Laptop

 $12^{\rm th}$  Prize – Play Station 5  $13^{\rm th}$  Prize – Apple 10.9" iPad WiFi 64 GB  $14^{\rm th}$  Prize – Proctor's Theater 4 tickets to Life of Pi 15th Prize – Jonathan Eig Autographed Books (Set of 10) 16th Prize – Weber BBQ Grill plus accessories

17th Prize – \$250 Livingston Furniture Gift Certificate with Hoffman Car Wash tickets 18th Prize – \$200 Gift Certificate to Cornell's Restaurant in Little Italy, Schenectady

19th Prize - Marcella's Appliance Center Specialty Coffee Maker

20th Prize – Beverage Refrigerator 3.2 cubic ft.

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