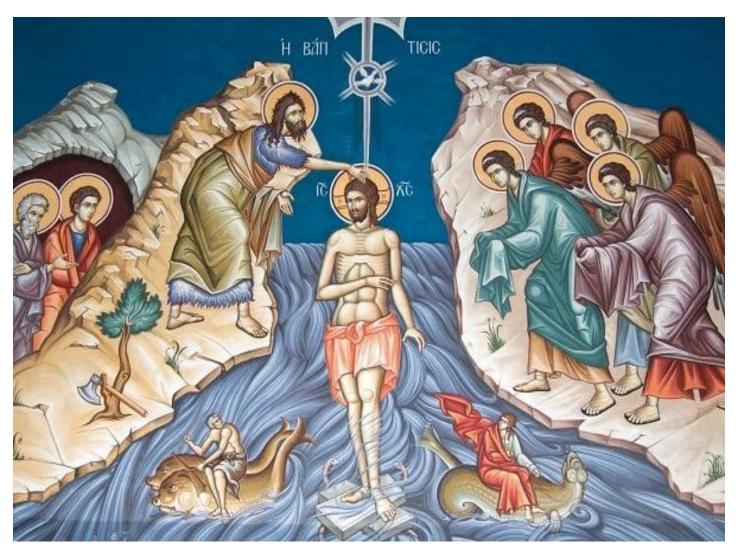


BULLETIN

Saint George Greek Orthodox Church Father Neofitos Sarigiannis <u>frneofitos@saintgeorgegoc.com</u> <u>www.saintgeorgegoc.com</u>

Sunday before Theophany

January 5, 2025



Today we commemorate the Eve of the Theophany of Our Lord and Saviour Jesus Christ, The Holy Martyrs Theopemptus and Theonas, Righteous Syncletike of Alexandria

Holy Epiphany - Blessing of the Waters Mohawk River

Join us at 12:15 pm after services and coffee hour. Location: The Harbor and Amphitheater (by the River's Casino) 151 Harborside Drive, Schenectady, NY 12305 Come join us as we bless the waters of the Mohawk River

READINGS OF THE DAY

The Matins Gospel According to Luke 24:36-53

At that time, having risen from the dead, Jesus went up and stood among His disciples and said to them, "Peace be with you." But they were startled and frightened and supposed that they saw a spirit. And He said to them, "Why are you troubled, and why do questionings rise in your hearts? See My Hands and My feet, that it is I Myself; handle Me, and see; for a spirit has not flesh and bones as you see that I have." And when He had said this, He showed them His hands and His feet. And while they still disbelieved for joy, and wondered, He said to them, "Have you anything here to eat?" They gave Him a piece of broiled fish [and some honeycomb], and He took it and ate before them. Then He said to them, "These are My words which I spoke to you, while I was still with you, that everything written about Me in the law of Moses and the prophets and the psalms must be fulfilled." Then He opened their minds to understand the scriptures, and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance and forgiveness of sins should be preached in His name in all nations, beginning from Jerusalem. You are witnesses of these things. And behold, I send the promise of My Father upon you; but stay in the city until you are clothed with power from on high." Then He led them out as far as Bethany, and lifting His hands, He blessed them. While He blessed them, He parted from them and was carried up into heaven. And they worshiped Him, and returned to Jerusalem with great joy, and were continually in the Temple blessing God.

The reading is from St. Paul's Second Letter to Timothy 4:5-8

TIMOTHY, my son, always be steady, endure suffering, do the work of an evangelist, fulfil your ministry. For I am already on the point of being sacrificed; the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me but also to all who have loved his appearance.

Τέκνον Τιμόθεε, νῆφε ἐν πᾶσιν, κακοπάθησον, ἔργον ποίησον εὐαγγελιστοῦ, τὴν διακονίαν σου πληροφόρησον. Ἐγὼ γὰρ ἤδη σπἑνδομαι, καὶ ὁ καιρὸς τῆς ἐμῆς ἀναλύσεως ἐφἑστηκεν. Τὸν ἀγῶνα τὸν καλὸν ἀγώνισμαι, τὸν δρόμον τετἑλεκα, τὴν πίστιν τετήρηκα· λοιπὸν, ἀπὀκειταί μοι ὁ τῆς δικαιοσὑνης στἑφανος, ὃν ἀποδώσει μοι ὁ κὑριος ἐν ἐκεἰνῃ τῇ ἡμἑρạ, ὁ δἰκαιος κριτής· οὐ μόνον δὲ ἐμοί, ἀλλὰ καὶ πἀσιν τοῖς ἡγαπηκόσιν τὴν ἐπιφἀνειαν αὐτοῦ.

The Gospel According to Mark 1:1-8

'Αρχὴ τοῦ εὐαγγελίου 'Ιŋσοῦ Χριστοῦ, υἰοῦ τοῦ Θεοῦ. 'Ως γέγραπται ἐν τοῖς προφήταις, ἰδοὺ ἐγὼ ἀποστέλλω τὸν ἄγγελόν μου πρὸ προσώπου σου, ὃς κατασκευάσει τὴν ὁδόν σου ἔμπροσθέν σου· φωνὴ βοῶντος ἐν τῇ ἐρήμῳ, ἑτοιμάσατε τὴν ὁδὸν Κυρίου, εὐθείας ποιεῖτε τὰς τρίβους αὐτοῦ, ἐγένετο 'Ιωάννης βαπτίζων ἐν τῇ ἐρήμῳ καὶ κηρύσσων βάπτισμα μετανοίας εἰς ἄφεσιν ἁμαρτιῶν. Καὶ ἐξεπορεύετο πρὸς αὐτὸν πᾶσα ἡ 'Ιουδαία χώρα καὶ οἱ 'Ιεροσολυμῖται, καὶ ἐβαπτίζοντο πάντες ἐν τῷ 'Ιορδάνῃ ποταμῷ ὑπ' αὐτοῦ ἐξομολογούμενοι τὰς ἁμαρτίας αὐτῶν. Ἡν δὲ ὁ 'Ιωάννης ἐνδεδυμένος τρίχας καμήλου καὶ ζώνην δερματίνην περὶ τὴν ὀσφὺν αὐτοῦ, καὶ ἐσθίων ἀκρίδας καὶ μέλι ἄγριον. Καὶ ἐκήρυσσε λέγων· ἕρχεται ὁ ἰσχυρότερός μου ὀπίσω μου, οῦ οὐκ εἰμὶ ἰκανὸς κύψας λῦσαι τὸν ἱμάντα τῶν ὑποδημάτων αὐτοῦ· ἐγὼ μὲν ἐβάπτισα ὑμᾶς ἐν ὕδατι, αὐτὸς δὲ βαπτίσει ὑμᾶς ἑν Πνεύματι ʿΑγίῳ.

The beginning of the Gospel of Jesus Christ, the Son of God. As it is written in the prophets, 'Behold, I send my messenger before your face, who shall prepare your way; the voice of one crying in the wilderness: prepare the way of the Lord, make his paths straight.' John was baptizing in the wilderness, preaching a baptism of repentance for the forgiveness of sins. And there went out to him all the country of Judea, and all the people of Jerusalem; and they were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, and had a leather girdle around his waist, and ate locusts and wild honey. And he preached, saying, "After me comes he who is mightier than I, the thong of whose sandals I am not worthy to stoop down and untie. I have baptized you with water; but he will baptize you with the Holy Spirit."



<u>HYMNS OF THE DAY</u>

Άπολυτίκιον Άναστάσιμον

Εὐφραινέσθω τὰ οὐράνια, ἀγαλλιάσθω τὰ ἐπίγεια, ὅτι ἐποίησε κράτος ἐν βραχίονι αὐτοῦ, ὁ Κύριος· ἐπάτησε τῷ θανάτῳ τὸν θάνατον· πρωτότοκος τῶν νεκρῶν ἐγένετο· ἐκ κοιλίας ὅδου ἐρἑρύσατο ἡμᾶς, καὶ παρέσχε τῷ κόσμῳ τὸ μέγα ἕλεος.

<u>Προεόρτιον</u>

Απεστρέφετό ποτε, ὁ Ἰορδάνης ποταμός, τῆ μηλωτῆ Ἐλισαιέ, ἀναληφθέντος Ἡλιού, καὶ διῃρεῖτο τὰ ὕδατα ἕνθεν καὶ ἔνθεν, καὶ γέγονεν αὐτῷ, ξῃρὰ ὁδὸς ἡ ὑγρά, εἰς τύπον ἀληθῶς τοῦ Βαπτίσματος, δι' οὖ ἡμεῖς τὴν ῥέουσαν, τοῦ βίου διαπερῶμεν διάβασιν, Χριστὸς ἐφάνη, ἐν Ἰορδάνῃ, ἁγιάσαι τὰ ὕδατα.

Apolytikion of St. George

Ως τών αιχμαλώτων ελευθερωτής, και τών πτωχών υπερασπιστής, ασθενούντων ιατρός, βασιλέων υπέρμαχος, τροπαιοφόρε μεγαλομάρτυς Γεώργιε, πρέσβευε Χριστώ τώ Θεώ θήναι τάς ψυχάς ημών.

<u>Κοντάκιον</u>

Έν τοῖς ἑείθροις σήμερον τοῦ Ἰορδάνου, γεγονὼς ὁ Κύριος, τῷ Ἰωάννῃ ἐκβοặ· Μὴ δειλιάσῃς βαπτίσαι με· σῶσαι γὰρ ἤκω, Ἀδὰμ τὸν πρωτόπλαστον.

Resurrectional Apolytikion

Let the heavens be glad. Let the earth rejoice exceedingly. For the Lord has shown strength with his arm. He trampled death by death. He became the first-born of the dead. Out of the belly of Hades, He has rescued us, and to the world He has granted the great mercy.

Apolytikion of the ForeFeast

Jordan River once turned back when Elisha struck its stream * with his mantle in the wake of Elias's ascent; * and the water was parted to the one side and to the other. * And thus the fluid stream became a dry way for him, * a symbol and truly a type of Baptism, * by which we now pass over the streaming passage of the present life. * And Christ appeared at the Jordan River * to sanctify the waters.

Apolytikion to St. George

Liberator of captives, defender of the Poor, physician of the sick and champion of kings, O trophy-bearer, Great Martyr George, intercede with Christ God that our souls be saved.

<u>Kontakion</u>

To the flowing streams today * of River Jordan * comes the Lord and cries aloud * to John the Baptist, and He says, * "Be not afraid to baptize me now; * for I have come to save Adam, the first-formed man."

UP UPCOMING EVENTS

Sunday, January 5, 2025	Sunday School after Holy Communion (Eve of Theophany) Philoptochos Special Tray Collection for St. Basil Academy Vasilopita
Tuesday, January 7, 2025	6:30pm Bible Study
Wednesday, January 8, 2025	4:00pm – 7:00pm Youth Online Greek School via Zoom 5:00pm – 8:00pm Adult Greek School Online via Zoom
Thursday, January 9, 2025	12:00pm Senior Fellowship Meeting
	4:45pm In-Person Greek School
Friday, January 10, 2025	4:00pm Youth Online via Zoom

TODAY IN CHURCH

2024 Parish Council: Brian Goodale, President: Dino Orfan, Vice President; Alexandra Casey, Treasuere; Balwant Kingra, Secretary; Maria Stamoulis: Asst. Treasurer; Lucy Brady, Arji Cakouros, Maria Dostis

USHERS

January 5, 2025 Lucy Brady, Jan Gallas

SERVICE SCHEDULE

8:30am Orthros – Sunday before Theophany	
9:30am Divine Liturgy	
6:30pm Great Vespers	
8:30am Orthros - Epiphany of Our Lord & St. Basil's Divine	
Liturgy & Great Blessing of the Waters	
9:30am Divine Liturgy	
8:30am Orthros – Feastday of St. John the Basptist	
9:30am Divine Liturgy	
5:30pm Paraklesis to the Virgin Mary	
5:30pm Vespers	

